

**WILSON District**  
**African Methodist Episcopal Zion Church**

**LAY DELEGATE'S REPORT**

To: \_\_\_\_\_ Session of the Cape Fear Annual Conference  
Bishop Kenneth Monroe, Presiding

I \_\_\_\_\_ represent the \_\_\_\_\_ A. M. E. Zion Church  
\_\_\_\_\_ WILSON District. \_\_\_\_\_ Pastor.

Lay Council President \_\_\_\_\_.

**THE LAY ACTIVITIES-LABORS THIS CONFERENCE YEAR**

1. The Lay Council Meets \_\_\_\_\_ times per:     week     month     year
2. The Lay Council has conducted \_\_\_\_\_ workshops on our duties and responsibilities during the conference year
3. The Lay Council has been involved with; (check (  ) the applicable programs)
  - a. A clothing drive.....
  - b. A feeding program.....
  - c. An evangelist thrust.....
  - d. Helping with extra financial drives in our church.....
  - e. Encouraging members / friends to attend Bible Study, Sunday School, and Prayer Meetings.....
  - f. Encouraging our membership to speak positively about our church.....
  - g. Encouraging members to be a part of some board or club.....   
Results: Someone joined a board or club.....
  - h. Encouraging members to cherish friendly feelings towards all.....
4. My church presently has \_\_\_\_\_ card carrying and dues paying members of the Lay Council. Increase from last year \_\_\_\_\_; decrease from last year \_\_\_\_\_.  
The number projected for next year is \_\_\_\_\_.

Respectively submitted: \_\_\_\_\_, Delegate

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**EASTERN NORTH CAROLINA DISTRICT  
PASTORS' ANNUAL CONFERENCE REPORT  
Bishop Kenneth Monroe, Presiding Prelate**

Church WILSON District  
Cape Fear North Carolina Annual Conference For the period  
beginning \_\_\_\_\_, 20\_\_\_\_ and ending \_\_\_\_\_, 20\_\_\_\_,

**I. MEMBERSHIP SUMMARY**

- a. Total number of full members \_\_\_\_\_
- b. Number of new members \_\_\_\_\_
- c. Number of Probationers \_\_\_\_\_
- d. Number of Conversions \_\_\_\_\_
- e. Number of Children Baptized \_\_\_\_\_
- f. Number of Youth Baptized \_\_\_\_\_
- g. Number of Adults Baptized \_\_\_\_\_
- h. Number of Class Leaders \_\_\_\_\_
- i. Number of Local Preachers \_\_\_\_\_

**II. PASTORAL LABORS**

- a. Sermons preached \_\_\_\_\_
- b. Marriages performed \_\_\_\_\_
- c. Funerals conducted \_\_\_\_\_

**III. CONNECTIONAL CLAIMS**

- Total Assessed \_\_\_\_\_
- Amount paid before Conference \_\_\_\_\_
- Amount due at Conference \_\_\_\_\_
- Amount paid at Conference \_\_\_\_\_
- TOTAL PAID** \_\_\_\_\_

**IV. ARE THE FOLLOWING MINISTRIES ACTIVE IN YOUR CHURCH?**

- Senior Citizens \_\_\_\_\_
- Singles \_\_\_\_\_
- Couples \_\_\_\_\_
- Youth \_\_\_\_\_
- Children \_\_\_\_\_
- HIV/Aids \_\_\_\_\_

**V. PASTORAL SUPPORT**

- Annual Salary \_\_\_\_\_
- Amount of Health Benefits \_\_\_\_\_
- Amount of Housing \_\_\_\_\_
- Amount of Travel \_\_\_\_\_
- Are you a member of the 403 (b) Retirement Plan \_\_\_\_\_
- If yes, is it active? If no explain. (Use back of form) \_\_\_\_\_
- Amount of Presiding Elder's Salary (Annual) \_\_\_\_\_
- Amount of District Conference Assessment \_\_\_\_\_
- Amount of Church School Convention Assessment \_\_\_\_\_

**VI. CHURCH PROPERTY**

- Is the church & property properly deeded to the A.M.E. Zion Church? \_\_\_\_\_
- Is there a mortgage on the church and property? \_\_\_\_\_
- Amount of mortgage \$ \_\_\_\_\_ Amount paid on mortgage \_\_\_\_\_
- Balance due on mortgage \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_,

**WILSON DISTRICT  
AFRICAN METHODIST EPISCOPAL ZION CHURCH  
\_\_\_ SESSION - WILSON DISTRICT CONFERENCE**

**PASTOR'S DISTRICT CONFERENCE REPORT**

**HOST CHURCH:** \_\_\_\_\_

**NAME OF CHURCH:** \_\_\_\_\_ **DATE** \_\_\_\_\_

*To: the Presiding Officer, Ministers, and Member of the District Conference, I wish to make the following Report:*

**PASTORAL LABOR**

- 1. Number of Pastoral Visits made . . . . . \_\_\_\_\_
- 2. Number of Marriages Performed . . . . . \_\_\_\_\_
- 3. Number of Funerals Conducted . . . . . \_\_\_\_\_
- 4. Number of Adults Baptized . . . . . \_\_\_\_\_
- 5. Number of Sermons Preached . . . . . \_\_\_\_\_

**MEMBERSHIP**

- 1. Number of Conversions . . . . . \_\_\_\_\_
- 2. Number Received on Probation . . . . . \_\_\_\_\_
- 3. Number of Members Received on Certificate . . . . . \_\_\_\_\_
- 4. Number of Certificates Granted . . . . . \_\_\_\_\_
- 5. Number Withdrawn without a Certificate . . . . . \_\_\_\_\_
- 6. Number Expelled . . . . . \_\_\_\_\_
- 7. Number of Deaths . . . . . \_\_\_\_\_
- 8. Present Number of Probationers . . . . . \_\_\_\_\_
- 9. Present Number of Members in Full Connection . . . . . \_\_\_\_\_
- 10. Increase over Last Year . . . . . \_\_\_\_\_
- 11. Number Who Subscribe to Church Periodicals . . . . . \_\_\_\_\_

**PRESIDING ELDER'S COMPENSATION**

- 1. Amount Paid to Presiding Elder's Compensation . . . . . \_\_\_\_\_
- 2. Amount Due on Presiding Elder's Compensation . . . . . \_\_\_\_\_

**CONNECTIONAL AND ANNUAL CONFERENCE CLAIMS**

- 1. Amount Paid on Connectional and Conference Claims . . . . . \_\_\_\_\_
- 2. Amount Due on Connectional and Conference Claims . . . . . \_\_\_\_\_

**WH&OM SOCIETY**

- 1. Amount Paid on Assessment . . . . . \_\_\_\_\_
- 2. Amount Due on Assessment . . . . . \_\_\_\_\_
- 3. Total Number of Life Members . . . . . \_\_\_\_\_

**CHURCH PROPERTY**

- Value of Church Building . . . . . \_\_\_\_\_
- Value of Parsonage . . . . . \_\_\_\_\_
- Value of other Property . . . . . \_\_\_\_\_
- Total Value of Property . . . . . \_\_\_\_\_

**INSURANCE**

Amount of Insurance Coverage: Church Building . . . . . \_\_\_\_\_  
Amount of Insurance Coverage: Parsonage . . . . . \_\_\_\_\_  
Amount of Insurance Coverage: Other Property . . . . . \_\_\_\_\_  
Total Amount of Insurance Coverage . . . . . \_\_\_\_\_

**MORTGAGE**

Amount of Present Mortgage on Church . . . . . \_\_\_\_\_  
Amount of Mortgage on Property . . . . . \_\_\_\_\_  
Amount of Paid on Mortgage . . . . . \_\_\_\_\_  
Amount Due on Mortgage . . . . . \_\_\_\_\_

**LOCAL EXPENSE**

Amount Paid for Current Expense . . . . . \_\_\_\_\_  
Amount Paid for Insurance . . . . . \_\_\_\_\_  
Amount Paid for Repairs . . . . . \_\_\_\_\_  
Amount Paid for Other Purposes . . . . . \_\_\_\_\_  
Total Paid for Local Expense . . . . . \_\_\_\_\_



DELEGATE REPORT: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_ Delegate \_\_\_\_\_ Pastor

**CONFERENCE EVANGELIST FORM**  
**Wilson DISTRICT**  
**AFRICAN METHODIST EPISCOPAL ZION CHURCH**

**PERSONAL INFORMATION**

Name \_\_\_\_\_  
First Last Middle

Name of Church \_\_\_\_\_

Name of Presiding Elder \_\_\_\_\_

Name of District \_\_\_\_\_

Number Of Sermons Preached \_\_\_\_\_ Number Of Marriages Performed \_\_\_\_\_

Number Of Baptism Performed \_\_\_\_\_ Number Of Funerals Conducted \_\_\_\_\_

Number Of Prayer Meeting Held \_\_\_\_\_ Number Of Class Meetings Attended \_\_\_\_\_

Number Of Times Attended Sunday School \_\_\_\_\_

What Service has been rendered to the Pastor? \_\_\_\_\_

What Service has been rendered to the Presiding Elder? \_\_\_\_\_

**My Aspirations In Ministry Are:**

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

**LOCAL PREACHER FORM**  
**Wilson DISTRICT**  
**AFRICAN METHODIST EPISCOPAL ZION CHURCH**

**PERSONAL INFORMATION**

Name \_\_\_\_\_  
First
Last
Middle

Name of Church \_\_\_\_\_

Name of Presiding Elder \_\_\_\_\_

Name of District \_\_\_\_\_

Number Of Sermons Preached \_\_\_\_\_ Number Of Marriages Performed \_\_\_\_\_

Number Of Baptism Performed \_\_\_\_\_ Number Of Funerals Conducted \_\_\_\_\_

Number Of Prayer Meeting Held \_\_\_\_\_ Number Of Class Meetings Attended \_\_\_\_\_

Number Of Times Attended Sunday School \_\_\_\_\_

What Service has been rendered to the Pastor? \_\_\_\_\_

What Service has been rendered to the Presiding Elder? \_\_\_\_\_

**My Aspirations In Ministry Are:**

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**My Goals For Ministry Are:**

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\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

**SUPERANNUATED MINISTER FORM**  
**Wilson DISTRICT**  
**AFRICAN METHODIST EPISCOPAL ZION CHURCH**

**PERSONAL INFORMATION**

Name \_\_\_\_\_

First

Last

Middle

Name of Church \_\_\_\_\_

Name of Presiding Elder \_\_\_\_\_

Name of District \_\_\_\_\_

Number Of Sermons Preached \_\_\_\_\_ Number Of Marriages Performed \_\_\_\_\_

Number Of Baptism Performed \_\_\_\_\_ Number Of Funerals Conducted \_\_\_\_\_

Number Of Prayer Meeting Held \_\_\_\_\_ Number Of Class Meetings Attended \_\_\_\_\_

Number Of Times Attended Sunday School \_\_\_\_\_

**My Aspirations In Ministry Are:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**My Goals For Ministry Are:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Signature*

*Date*



## Pastor - Job Description/Contract

### Definition

The Pastor is mandated to make Disciples for Christ with a vision to care for children to seniors. The pastor is also required to comply with the Bible and the African Methodist Episcopal Zion "Book of Discipline".

### Qualifications & Credentials:

The Pastor should be a teacher and preacher of God's word, committed and empowered by prayer and worship. He should exhibit a vibrant, growing relationship with Jesus Christ. Also, he should possess evangelism, interpersonal and communicational skills when working with the membership.

### Responsibilities:

The pastor is to be governed by the African Methodist Episcopal Zion Church Book of Discipline Par 251-255.

The pastor is primarily responsible for preaching and exercising leadership. He is the ex-officio of all Boards and Clubs. The pastor supervises the staff, assigns tasks. He guides and encourages the personal, vocational and professional development of the church membership and community. The pastor provides direction to the ministerial staff, media and music ministries as to structure the worship services. He provides overall training and inspiration to the membership and ministerial staff to ensure that they are maturing in their faith, enhancing their skills and developing vocationally and professionally. He also provides Bible Study by teaching weekly congregational Bible Study for more in depth review and interpretation of God's Word.

### Terms & Conditions

1. The parties to this agreement are defined as: \_\_\_\_\_ A.M.E. Zion Church/AME Zion Connection and the Pastor in Charge. ( Reverend \_\_\_\_\_ )
2. The term of the agreement will be for one year, from November to the next November. *Specifically, the term is based on the annual date of the Church Organization Meeting that occurs following the Annual Conference that occurs in December.*
3. The Pastor in the A.M.E. Zion Church is considered as an itinerate pastor and subject to annual appointment
4. The weekly salary for the Pastor in charge is \$ \_\_\_\_\_ to be paid each week.
5. A \_\_\_\_\_ week vacation with pay.



<b>Pastor Packages</b>	
Pastor's Salary (52 wks @	\$
Pastor's Insurance	\$
Social Security	\$
Housing	\$
Retirement	\$
<b>Sub-Total</b>	\$
Travel	\$
<b>Total</b>	\$
<b>Total Salary/52wkly=</b>	<b>Weekly Salary</b>

The Board of Trustees and the Bethel AME Zion Church will **not** be responsible for Federal or States Tax withholdings, Social Security and Insurance to and for Reverend \_\_\_\_\_ while he is Self- Employed at \_\_\_\_\_ African Methodist Episcopal Zion Church. This contract is to be renewed annually (November-November). All terms of said contract shall remain in full force.

**ACCEPTED & AGREED:**

Signed: \_\_\_\_\_  
(Preacher's Steward)

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
(Chairman, Board of Trustees)

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
(Pastor)

Date: \_\_\_\_\_



**AME Zion Church**

**This is the report coming from the Estimating Committee:**

The Estimating Committee voted and suggests that the Pastor **Receive** or **Not Receive** \_\_\_\_\_  
 for his/her **Salary Package** this 20\_\_\_\_\_-20\_\_\_\_\_ Conference Year.

*Respectfully Submitted,*

\_\_\_\_\_, Chairman

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

<b>Pastor Packages</b>	
Pastor's Salary (52 wks @	\$
Pastor's Insurance	\$
Social Security	\$
Housing	\$
Retirement	\$
Travel	\$
	\$
<b>Total</b>	\$
<b>Total Salary/52wkly=</b>	<b>Weekly Salary</b>

# WILSON DISTRICT AFRICAN METHODIST EPISCOPAL ZION CHURCH

## Noteworthy Accomplishments For This Conference Year

Please List all improvements, mortgage liquidation, beautification improvements that have been done at the Local Church this conference year:

Name Of Church \_\_\_\_\_

Pastor \_\_\_\_\_

Accomplishments For 20\_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

**\* Please Return in the mail to the Presiding Elder by \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_\_**

**WILSON DISTRICT  
CAPE FEAR CONFERENCE  
AFRICAN METHODIST EPISCOPAL ZION CHURCH**

**CANDIDATE PROFILE SEEKING ADMISSION TO THE ANNUAL CONFERENCE  
CAPE FEAR ANNUAL CONFERENCE**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

MARITAL STATUS: \_\_\_\_\_ NUMBER OF TIMES MARRIED: \_\_\_\_\_

OCCUPATION

Where: \_\_\_\_\_

How Long: \_\_\_\_\_

DATE PREACHED TRIAL SERMON

Where: \_\_\_\_\_

Length Of Time Preaching: \_\_\_\_\_

DISTRICT: \_\_\_\_\_ WILSON \_\_\_\_\_

NAME OF CHURCH: \_\_\_\_\_

PASTOR: \_\_\_\_\_

EDUCATION LEVEL: \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A CRIME: \_\_\_\_\_

If Yes When: \_\_\_\_\_

What Offense: \_\_\_\_\_

DO YOU DESIRE TO PASTOR: \_\_\_\_\_

Date that you joined this local Church: \_\_\_\_\_

\_\_\_\_\_

Date

\_\_\_\_\_

Month

\_\_\_\_\_

Year

\_\_\_\_\_

Pastor

**WILSON DISTRICT  
CAPE FEAR CONFERENCE  
AFRICAN METHODIST EPISCOPAL ZION CHURCH**

RECOMMENDATION FORM

To: District Conference

The Quarterly Convened at: \_\_\_\_\_

\_\_\_\_\_ NC \_\_\_\_\_

The Quarterly Conference Voted To Recommend To The District Conference That

\_\_\_\_\_ Be allowed the Following:

\_\_\_\_\_ Recommended to District Conference for Exhort's License

\_\_\_\_\_ Recommended to District Conference for Local Preacher's License

\_\_\_\_\_ Renewal of Local Preacher's License

\_\_\_\_\_ Recommended to Annual Conference for Reception on Trail

\_\_\_\_\_ Recommended to Annual Conference for Deacon's Order

\_\_\_\_\_ Recommended to Annual Conference for Elder's Order

\_\_\_\_\_ Recommended to Annual Conference for Local Deacon's Order

\_\_\_\_\_ Recommended to Annual Conference for Local Elder's Order

It is our sincere hope and desire that the District Conference will consider this recommendation

\_\_\_\_\_  
Pastor in Charge

\_\_\_\_\_  
Quarterly Conference Secretary

20\_\_\_\_ - CHURCH SCHOOL SUPERINTENDENT REPORT

TO: Reverend Dr. Michael S. Bell, Presiding Elder  
TO: Ms. Shirley Frasier, District Director of Christian Education  
TO: Members of the 10\_\_ Wilson District Church School Convention hosted by \_\_\_\_\_ AME Zion Church,  
\_\_\_\_\_ and meeting at the \_\_\_\_\_, NC.

I, \_\_\_\_\_ of \_\_\_\_\_ A.M.E. Zion Church wish to  
make the following report for the year ending June 20\_\_\_\_.

**PART 1: THE STATISTICAL DATA**

NUMBER OF PUPILS IN CHURCH SCHOOL: \_\_\_\_\_  
NUMBER OF NEW MEMBERS IN CHURCH SCHOOL: \_\_\_\_\_  
NUMBER OF C. E. OFFICERS AND S. S. TEACHERS: \_\_\_\_\_  
TOTAL IN ALL CHURCH SCHOOL: \_\_\_\_\_  
AVERAGE ATTENDANCE: \_\_\_\_\_

**PART 2: THE FINANCIAL REPORT**

Balance brought forward from convention last year: \$ \_\_\_\_\_  
Amount raised since convention last year: \$ \_\_\_\_\_  
Expenses for lessons and reading materials since last convention: \$ \_\_\_\_\_  
Other Expenses since last convention: \$ \_\_\_\_\_  
Expenses paid by Church School for Education \$ \_\_\_\_\_  
Assessment / Amount reported to this convention: \$ \_\_\_\_\_  
BALANCE ON HAND: \$ \_\_\_\_\_

**PART 3: THE REMARKS SECTION** – Spiritual growth, improvements, activities, and goals

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Respectfully submitted,*

\_\_\_\_\_  
Signature of Superintendent

\_\_\_\_\_  
Sunday School Secretary or Treasurer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Local Director of Christian Education

**20\_\_\_ CHURCH SCHOOL DELEGATE REPORT FORM**

TO: Reverend Dr. Michael S. Bell, Presiding Elder  
Ms. Shirley Frasier, District Director of Christian Education

TO: Fellow Delegates, Christian Educators, Clergy, Laity, and Visitors, of the 10\_\_\_ annual session of the Church School Convention of the Wilson District of the CAPE FEAR Conference convening at the \_\_\_\_\_, NC.

GREETINGS!

I, \_\_\_\_\_ (duly elected delegate) wish to make the following report:

**PART 1: THE LOCAL OFFICIALS**

NAME OF CHURCH: \_\_\_\_\_

NAME OF PASTOR: \_\_\_\_\_

LOCAL DIRECTOR OF CHRISTIAN EDUCATION: \_\_\_\_\_

SUNDAY SCHOOL SUPERINTENDENT: \_\_\_\_\_

**PART 2: THE EVENTS AND ACTIVITIES**

\*Date Vacation Bible School was held: \_\_\_\_\_

\*Number of Students that attended: \_\_\_\_\_

\*Topic /Theme of Vacation Bible School: \_\_\_\_\_

\*Highlights of Vacation Bible School: \_\_\_\_\_

\*Trips that the youth participated in: \_\_\_\_\_

\*Plays that the youth participated in: \_\_\_\_\_

\*Special Activities or Youth Ministries: \_\_\_\_\_

**PART 3: THE REMARKS SECTION** – Spiritual growth, improvements, activities, and goals

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Respectfully submitted,*

\_\_\_\_\_  
Signature of Youth Delegate

\_\_\_\_\_  
Local Director of Christian Education

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Pastor

# NECROLOGY REPORT

CAPE FEAR CONFERENCE \_\_\_\_\_ SESSION OF THE ANNUAL CONFERENCE

DISTRICT: WILSON PRESIDING ELDER: Reverend Dr. Michael S. Bell

CHURCH: \_\_\_\_\_ PASTOR: \_\_\_\_\_

\_\_\_\_\_  
NAME

DATE: \_\_\_\_\_

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.



PASTOR'S STATISTICAL REPORT

AFRICAN METHODIST EPISCOPAL ZION CHURCH

BEGINNING	<input type="text"/>	AND ENDING	<input type="text"/>	
NAME OF CHURCH	<input type="text"/>	PHONE	<input type="text"/>	
ADDRESS	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	City	County	State	Zip
NAME OF PASTOR	<input type="text"/>	PHONE	<input type="text"/>	
ADDRESS	<input type="text"/>	<input type="text"/>	<input type="text"/>	
	City	State	Zip	
DISTRICT	<input type="text"/>			
PRESIDING ELDER	<input type="text" value="Reverend Dr. Michael S. Bell"/>			
CONFERENCE	<input type="text" value="Cape Fear"/>			
EPISCOPAL DISTRICT	<input type="text" value="Wilson North Carolina"/>			
PRESIDING BISHOP	<input type="text" value="Rt. Reverend Kenneth Monroe"/>			
MEETING IN	<input type="text"/>	CHURCH		
ADDRESS	<input type="text"/>	NC	<input type="text"/>	
	City	State	Zip	

*Note: Pastors are asked to print three forms for each Church. One for the Statistical Secretary, one for the Presiding Elder and one for your own file.*



**PASTOR'S STATISTICAL DATA**

**A. CHURCH MEMBERSHIP**

1. Full Members at beginning of year	
2. Received by Certificate	
3. Probationers Received into Full Membership	
4. Number of Full Members (add lines 1,2 and 3)	0
5. Membership Changes:	
a. Deaths	
b. Withdrawals	
c. Expulsions	
d. Transfers	
6. Total Losses (add lines a,b,c and d)	0
7. Total Number of Full Members (subtract line 6 from line 4)	0
8. Number of Baptized Children (under age 12)	
9. Number of Youth on Probation	
10. Number of Adults on Probation	
11. Total Membership (add lines 7,8,9 and 10)	0
12. In Total Membership Record:	
a. Number of Conversions during year	
b. Number of Children Baptized during year	
c. Number of Youth Baptized during year	
d. Number of Adults Baptized during year	
e. Number of Deaconesses	
f. Number of Exhorters in total membership	
g. Number of Local Preachers in total membership	
h. Number of Local Deacons in total membership	
i. Number of Local Elders in total membership	
j. Number of Traveling Preachers in total membership	

**B. SUBSCRIBERS TO PERIODICALS**

1. Star of Zion	
2. Quarterly Review	
3. Missionary Seer	
4. Herald Journal	
5. Vision Focus	

**C. CONNECTIONAL CLAIMS:**

1. Reported before Conference	
2. Reported at Conference	
3. Total Connectional Claims	\$0.00
4. Increase/Decrease over last year	

**D. CONFERENCE AND PERSONAL CLAIMS:**

1. Registration, offerings, etc.	
2. For Special Projects	
3. Periodicals	
4. Total Conference and Personal Claims	\$0.00

**E. SUPPORT OF MINISTRY**

1. Salary	
a. Pastor	
b. Assistants	
c. Presiding Elder	
2. Benefits	
a. Pastor	
b. Assistants	
c. Presiding Elder	
3. Guest Ministers	
4. Total for Ministerial Support	\$0.00

**F. CHURCH SUNDAY SCHOOL**

1. Number of Officers and Teachers	
2. Number of Students	
3. Total Membership (add lines 1 and 2)	0
4. Total Raised during year	
5. Total Paid Out during year	
6. Balance in Treasury	\$0.00
7. Number of A.M.E. Zion Quarterlies and Lesson Helps used during year	
a. Young People-Adult	
b. Intermediate-Senior	
c. Junior	
d. Primary	
e. Beginners	
f. Others	

**G. VARICK CHRISTIAN ENDEAVOR**

1. Number of Adults	
2. Number of Youth	
3. Number of Children	
4. Total Membership	0
5. Total Raised	
6. Total Paid Out during year	
7. Balance in Treasury	\$0.00

**H. LAY COUNCIL**

1. Number of Members	
2. Total Raised	
3. Total Paid Out during year	
4. Balance in Treasury	\$0.00

**I. W.H.&O.M. SOCIETY**

1. Number of Parent Body Members	
2. Number of Young Adults (YAMS)	
3. Number of Youth	
4. Number of Buds of Promise	
5. Number of Life Members	
6. Number of Supply Department Members	
7. Total Membership	0
8. Total Raised	
9. Amount Give to Local Church	
10. Total Sent to Executive Secretary	
11. Contribution for Missions Sunday	
12. Balance in Treasury	\$0.00

**J. CHURCH PROPERTY**

1. Value of:

a. Church Building

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b. Parsonage

--

c. Other Property

--

d. Total Value (all property)

\$0.00
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2. Insurance Coverage

a. On Church Building

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b. On Parsonage

--

c. On Other Property

--

d. Total Insurance (all property)

\$0.00
--------

3. Mortgage

a. On Church Building

--

b. On Parsonage

--

c. On Other Property

--

d. Paid on Mortgagees during year

--

e. Total amount due on mortgage

\$0.00
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**K. LOCAL EXPENSES**

1. Paid out for Current Expenses

--

2. Paid out for other purposes

--

3. Total Paid out during year for Current Expenses

\$0.00
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**L. BENEVOLENCE COLLECTIONS**

1. For the Ministry of Kindness

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2. For Ecumenical and Social Concerns

--

3. Total Benevolent Collections

\$0.00
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**M. GRAND TOTAL RAISED**

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**N. SUMMARY OF FINANCES (PAID OUT)**

1. Total for Connectional Claims

\$0.00
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2. Total for Conference and Personal Claims

\$0.00
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3. Total for Ministerial Support

\$0.00
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4. Total for Church Schools

\$0.00
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5. Total for Varick Christian Endeavor

\$0.00
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6. Total for Lay Council

\$0.00
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7. Total for W.H.&O.M. Society

\$0.00
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8. Total for Local Expense

\$0.00
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9. Total for Benevolence

\$0.00
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10. Grand Total Paid Out

\$0.00
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11. Balance in Treasury

\$0.00
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Respectfully submitted,

Reverend

, Pastor